MUSICIANS APPLICATION FOR COMPETITION THEATRE CLASS 2024-2025 APPLICATIONS DUE TO DIRECTOR APRIL 16

PLAY A 30 SEC. PIECE ON AN INSTRUMENT OF YOUR CHOICE. You may

| t a video link to suzanne.allmon@lamarcountyschools.o | rg |
|---|----|
| AGE/ GRADE (2024-2025) | |
| EMAIL | _ |
| AN PLAY: | |
| LL BE ON TUESDAYS – WILL YOU BE ABLE TO | |
| | |